Notice of Meetings and Agendas for the Joint Meeting of the Board of Directors and of the Executive Committees of Nevada Public Agency Insurance Pool and the Board of Trustees of Public Agency Compensation Trust Place: John Ascuaga's Nugget, Sparks, Nevada

Date: April 28, 2011 Time: 1:30 p.m.

Date: April 29, 2011 Time: 8:00 a.m.

JOINT BOARDS and EXECUTIVE COMMITTEES' AGENDA

April 28, 2011

Board Governance Workshops

1:30 p.m. – 3:00 p.m. Human Resources Litigation Landmines

Facilitators: Jeanne Greene, Bill Zelinski

3:00 p.m. - 3:10 p.m. Break

3:10 p.m.- 4:30 p.m. Media Relations

Facilitator: Steve Mulvenon

4: 30 p.m. – 5:15 p.m. Board Member Orientation

Facilitator: Wayne Carlson

5:30 p.m. – 6:30 p.m. Board Attitude Assessment and Adjustment

6:30 p.m. – 8:30 p.m. Dinner and the Talent-in-Progress Show

JOINT BOARDS and EXECUTIVE COMMITTEES' AGENDA

April 29, 2011

- 1. Introductions and Roll
- 2. Action Item: Approval of Voting Member Status for Town of Tonopah
- 3. Action Item: Acceptance of Investment Advisor's Report and Action on Recommendations
- 4. Action Item: Review of Board Investment Guidelines for POOL and PACT
- 5. <u>Action Item:</u> Consent Agenda: Approve as a Whole Unless Moved From Consent Agenda
 - Approval of Minutes of Board:

Joint Board Meeting April 26 & 27, 2010

Acceptance of Minutes of Committee Meetings

Joint Executive Committee Meeting of March 3, 2011

Joint Executive Committee Meeting of December 13, 2010

Joint Executive Committee Meeting of April 23, 2010

Audit Committee Meeting of October 25, 2010

Audit Committee Meeting of December 6, 2010

Human Resources Oversight Committee Meeting of June 9, 2010

Human Resources Oversight Committee Meeting of September 17, 2010

Human Resources Oversight Committee Meeting of December 3, 2010

Human Resources Oversight Committee Meeting of March 18, 2011

Loss Control Committee Meeting of July 7, 2010

Loss Control Committee Meeting of October 28, 2010

Loss Control Committee Meeting of February 4, 2011

- 6. Action Item: Acceptance of Reports:
 - o Recognition of Outgoing Board Members
 - o Strategic Plan Progress Report
 - o Executive Director's Report
 - o Employee Assistance Program Report
- 7. Action Item: Loss Control Committee
 - a. Loss Control Committee Report
 - b. Recognition of Members for Loss Control Excellence Program Awards
 - c. Risk Management Grants Reports
- 8. <u>Action Item</u>: Approval of Public Agency Risk Management Services, Inc. Contract for Administration Services for the Period July 1, 2011 July 1, 2014

9. Action Item: POOL/PACT Human Resources Oversight Committee Report

a. Grant Progress Reportb. Grant Financial Report

10. Action Item: Legislative Activity Report and Action Regarding Proposed Legislation

11. Action Item: Stewardship Reports

a. Alternative Service Concepts

b. Willis Pooling

12. Public Comment

13. Action Item: Adjournment

This Agenda was posted at the following locations:

N.P.A.I.P. / P.A.C.T. 201 S. Roop Street, Suite 102 Carson City, NV 89701

Eureka County Courthouse 10 S. Main Street Eureka, NV 89316 Carson City Courthouse 885 E. Musser Street Carson City, NV 89701

Churchill County Administrative Complex 155 North Taylor Street Fallon, NV 89406

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Nevada Public Agency Insurance Pool or Public Agency Compensation Trust in writing at 201 S. Roop Street, Suite 102, Carson City, NV 89701, or by calling (775) 885-7475 at least three working days prior to the meeting.